

FCY 040-1-14

## APPLICATION FOR PERMIT

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

SURFACE WATER

☐ GROUND WATER

APPLICATION

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

	(GRA)	Y BOXES FOR OFFIC	E USE ONLY)		
APPLICATION NO. 52-2860	W.R.LA. COUNTY	allam	PRIORITY DATE		
JERRY T. AN	Ciuli		-0998	Bus. Tel. Home Tel 206 683 495	
P.O. Box 998	Sequim	Wa. 9	8382	Other Tel.	
DDRESS (STREET)	San Wichty	L CALPS	(STATE)	(ZIP CODE)	
ATE & PLACE OF INCORPORATION IF API	PLICANT IS A CORPORATION	A.e	35 8.	30 0pm @	
IF SURFACE WATER	SOURCE	OF SUPPLY	JE G	ROUND WATER ton	
DURCE (NAME OF STREAM, LAKE, SPRIN	IG, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL TUN	NEL INFILTRATION T		
VNAMED BUTARY PRIMA - DRAINS A	1	SIZE AND DEPTH	81 ( )	miv. is exempt.	
RING - DRHINS A	NTO BOG TO DEBIN	9/2	192 5	La Carrier Car	
	US			SIGNATURE	
RRIGATION - LA	(DOMESTIC SUPPLY, IRRIGATION, M	Secularity and Secularity and Secularity and Secularity		Andrew and the supplementation of the second	
	BIC FEET PER SECOND (CFS)	GALLONS PER		ACRE FEET PER YEAR	
100,000	·a	ccocks	n =000	Dal Transmission	
ES DURING YEAR WATER WILL BE REC		1/19950	n > 0	The Joseph with the sales	
uprih / 70	OCTOBER 3		Constitution of the second of	Karenda (A.) damin Bili	
RRIGATION, NUMBER OF ACRES	IF DOMESTIC USE	, NUMBER OF		IF MUNICIPAL USE, ESTIMATED	
PROJECT WAS OR WILL BE STARTED		, NUMBER OF .G. 1-HOME -CAMPSITES, ETC. AS OR WILL BE COMPLET	ED	POPULATION 20 YEARS FROM TODAY	
6/1/92	9/30	(93			
IF IN PLATTED PROPERT		1000			
	PLAT OR ADDITION) PLAT PLAT	41	ALSO, PLEA MARK THE	ASE ENCLOSE A COPY OF THE PLAT AI POINT(S) OF WITHDRAWAL OR DIVERSION	
IF NOT IN PLATTED PROP		ACH POINT OF DIVERSION	N SHOW		
ACCOMPANYING SECTION MAPS, ACC RTH-SOUTH AND EAST-WEST DISTANCE	- 1999 ·			A 15 PM (A) Ad 1	
OO FEET SOUTH	1100 FEET EAST	OF the South	awest con	1	
CATED WITHIN (SMALLEST LEGAL SUBI	DIVISION) SEC	TION TOWNSHIP	N. RANG	E (E. OR W.) W.M. COUNTY	
DO YOU OWN THE LAND ON WHICH TO	JIS SOLIRCE IS LOCATED. IF NOT, IN		OF OWNER	STAVEHS AVE TO HT/LTX	
LEGAL	THE LAND REFERRED TO IN THIS POLICY I CLALLAM, STATE OF WASHINGTON AND DESCI	POLICY NO.: WAB-23562 ORDER NO.: 38278 IS SITUATED IN THE COUNTY OF RIBED AS FOLLOWS:	R IS TO BE USED		
TACH A COPY OF THE LEGAL DESC REAL ESTATE CONTRACT, PROPER	PARCEL A: PARCEL		)) TAKEN FROM THE SPACE BELOW.		
See ATTACK	52, UNDER CLALLAM COUNTY RECORDING NO. OF LOT 1 OF SURVEY RECORDED IN VOLUBEING A PORTION OF THE MORTHWEST QUAR 30 NORTH, RANGE 3 WEST, W.M., CLALLAM	. 587996, BEING A SHORT PLAT ME 12 OF SURVEYS, PAGE 65, RTER OF SECTION 21, TOWNSHIP			
	PARCEL B: PARCEL B OF SHORT PLAT RECORDED IN VOI	LUME 17 OF SHORT PLATS. PAGE		*	
	PARCEL B OF SHORT PLAT RECORDED IN VO. 53, UNDER CLALLAM COUNTY RECORDING NO. OF LOT 2 OF SURVEY RECORDED IN VOLUM BEING A PORTION OF THE NORTHWEST QUAR 30 NORTH, RANGE 3 WEST, W.M., CLALLAM	. 587997, BEING A SHORT PLAT ME 12 OF SURVEYS, PAGE 65, RTER OF SECTION 21, TOWNSHIP			
	PARCEL C:				
	PARCEL B OF SHORT PLAT RECORDED IN VOI 54, UNDER CLALLAM COUNTY RECORDING NO. OF LOT 3 OF SURVEY RECORDED IN VOLUME BEING A PORTION OF THE NORTHWEST QUAR 30 NORTH, RANGE 3 WEST, W.K., CLALLAM	. 587998, BEING A SHORT PLAT ME 12 OF SURVEYS, PAGE 65.			
	30 NORTH, RANGE 3 WEST, W.M., CLALLAM  PARCEL D:	COUNTI, WASHINGTON.		***************************************	
	PARCEL B OF SHORT PLAT RECORDED IN VOI 55, UNDER CLALLAM COUNTY RECORDING NO. OF LOT 4 OF SURVEY RECORDED IN VOLUI BEING A PORTION OF THE NORTHWEST QUAR	. 587999, BEING A SHORT PLAT		<u> </u>	
	30 NORTH, RANGE 3 WEST, W.M., CLALLAM  PARCEL E:	COUNTY, WASHINGTON.			
	14-9/CC 140/C PC104 47-9/CC10				

				4-4
WHAT IS YOUR INTEREST IN THE PROPERTY ON WHIC		PROPERTY OWNER, LESSEE, CO	NTRACT PURCHASER, ETC.)	
RE THERE ANY EXISTING WATER RIGHTS RELATED	TO THE LAND ON WHICH THE	WATER IS TO BE USED (INCLUDI	NG WATER - VEO	FV
OVIDED BY IRRIGATION DISTRICTS OR DITCH COM YES, FROM WHAT SOURCE (i.e. SURFACE OR GRO		ALITHODITY	L YES	NO
EG, THOM WHAT GOOTICE (I.E. GOTIFACE OF GHOS	MATER) AND ONDER WHAT	AOTHORITI		
DES	CRIPTION OF SYSTEM	M PROPOSED OR INSTA	ALLED	
R EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, F	'UMP MOTOR HORSE POWER, I	PIPE DIAMETER, NUMBER OF SPI	RINKLERS, ETC.	a firm firm does firm
206 683 019		, ,,,,	Contraction of the	TANKE.
2.8	Wa. 983	windog	866 Xa	8.09
1 AP pump C	DANCETED	TO 11/4 PIP	e To de	liver
30 00m @ 35	P.S.1.		••	
20 97111 € 23	1			
MARKS				MALALA ME
This system	s Peo /ACI	09 1 505 5	Mathhad	681845
	1.0.12	ala contra	the desired	-3
GAS System The	WASIN	Place		
When & purchase	D the PRO	perty.		
	COMPLETE THIS SECT		may - real	RRIGHT
APE	LICATION INCLUDES I	IRRIGATION AS A USE		
IN ORDER TO IMPLEMENT THE PROVISIONS OF I NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWI		59, THE FAMILY FARM WATER AC	T WHICH WAS PASSED BY T	HE VOTERS ON
DOES THE TOTAL NUMBER OF ACRES IN WHICH Y	OU HAVE CONTROLLING INTER		ON EXCEED 2000 ACRES FO	R THE FOLLOW-
ING THREE CATEGORIES: 1. LANDS THAT ARE BEING IRRIGATED UNDER W.	ATER DICHTS ACOURDED AFTER	D DECEMBED 9 1077	YES D	A PACK
2. LANDS THAT MAY BE IRRIGATED UNDER APPLI			YES T	NO X
3. LANDS THAT MAY BE IRRIGATED UNDER THIS		A 100	YES	NO X
IF 10 ACRE-FEET OR MORE OF W	ATER IS TO BE STORED AND/C	OR IF THE WATER DEPTH WILL BE	10 FEET OR MORE AT	00
THE DEEPEST POINT, A STORAGE F TOGETHER WITH INSTRUCTIONS, F	'ERMIT MUST BE FILED IN ADDI' ROM THE DEPARTMENT OF EC	TION TO THIS PERMIT. THESE FOR OLOGY.	RMS CAN BE SECURED,	6/1
- 41	SIGNATURE	S		
	7	7	0	•
		Juny 1.	Conquelle	
		Q = Q	APPLICANT'S SIGNATURE	
ERRY T. ANGIULI		Suy T.	Conqueli "	
LEGAL LANDOWNERS NAME (PLEASE PRINT)			NER'S SIGNATURE (OWNER OF P	PROPERTY
		POBon 99	8, Seaum	, Wa 983
		LEG	AL LANDOWNER SADDRESS	
	FOR OFFICE U	ISE ONLY		
STATE OF WASHINGTON	86			16.6
DEPARATMENT OF ECOLOGY	SS.			and of his
TT 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1				
This is to certify	that I have examined this a	application together with the	e accompanying maps an	id data,
and am returning it for correction or	completion as follows:			
In order to retain	tits priority date this appl	ication must be returned to t	he Department of Fealer	ov with
			Department of Ecolo	5, 11111
corrections, on or before	,	19		
Witness my hand	! thisde	ay of, 19.		
			100 processor - 1.0 (1000000000000000000000000000000000	

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Department of Ecology